

## **Board of County Commissioners Agenda Request**

Title of Item: App for Temporary On Sale Liquor License - Jacobson Volunteer Fire Dept

2G
Agenda Item #

Requested Meeting Date: October 28, 2025

REGULAR AGENDA	Action Requested:		Direction Requested
	Approve/Deny Motion		Discussion Item
CONSENT AGENDA	Adopt Resolution (attach draft)		Information Only
	Hold Public Hearing *provide co	opy of hear	ing notice that was published
Submitted by: Department:			
Christy M. Bishop		Auditor's Office	
Presenter (Name and Title):			Estimated Time Needed:
Summary of Issue:			
Jacobson Volunteer Fire Dept Application for Temporary On Sale Liquor License for event on November 14, 2025.			
Event will take place at Jacobson Fire Department - 68368 198th Ave #A Jacobson , MN 55752			
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Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion			*
To approve the Temporary On-Sale Liquor License for Jacobson Volunteer Fire Dept for November 14, 2025			
Financial Impact:			
Is there a cost associated with this request?			
What is the total cost, with tax and shipping? \$ Is this budgeted?			
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## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED October 28, 2025

By Commissioner: xxx

20251028-xxx

## <u>Temporary On-Sale Liquor License – Jacobson Volunteer Fire Dept.</u>

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners approves a Temporary **On-Sale Liquor License** for November 14, 2025

Jacobson Volunteer Fire Dept – Ball Bluff Township – Event taking place at Jacobson Fire Department 68368 198<sup>th</sup> Ave #A Jacobson, MN 55752

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, David J Minke, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 28<sup>th</sup> day of October 2025, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 28th day of October, 2025

David J. Minke County Administrator